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The MESSENGER

THE OFFICIAL ORGAN OF The AMERICAN SECTION OF The THEOSOPHICAL SOCIETY

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VOL. X SEPTEMBER, 1922 NO. 4

The Way

DESIRE POWER ardently.

Desire peace fervently.

Desire possessions above all.

But those possessions must belong to the pure soul only, and be possessed therefore by all pure souls equally, and thus be the especial property of the whole only when united. Hunger for such possessions as can be held by the pure soul, that you may accumulate wealth for that united spirit of life which is your only true self. The peace you shall desire is that sacred peace which nothing can disturb, and in which the soul grows as does the holy flower upon the still lagoons. And that power which the disciple shall covet is that which shall make him appear as nothing in the eyes of men.

Seek out the way.

Seek the way by retreating within.

Seek the way by advancing boldly without.

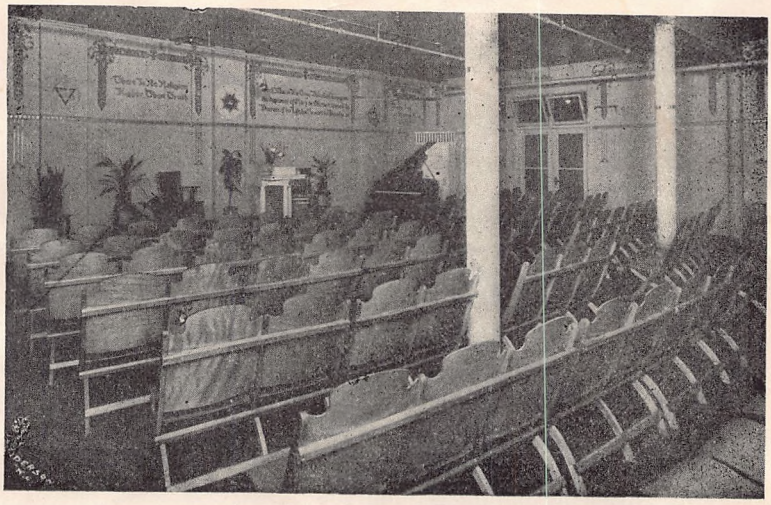
Seek it not by any one road. To each temperament there is one road that seems the most desirable. But the way is not found by devotion alone, by religious contemplation alone, by ardent progress, by self-sacrificing labor, by studious observation of life. None alone can take the disciple more than one step onwards. All steps are necessary to make up the ladder. The vices of men become steps in the ladder, one by one, as they are surmounted. The virtues of man are steps indeed, necessary—not by any means to be dispensed with. Yet, though they create a fair atmosphere and a happy future, they are useless if they stand alone. The whole nature of man must be used wisely by the one who desires to enter the way. Each man is to himself absolutely the way, the truth, and the life. But he is only so when he grasps his whole individuality firmly, and, by the force of his awakened spiritual will, recognizes this individuality as not himself, but that thing which he has with pain created for his own use, and by means of which he purposes, as his growth slowly develops his intelligence, to reach to the life beyond individuality. When he knows that for this his wonderful complex, separated life exists, then, indeed, and then only, he is upon the way.

Rules thirteen to twenty—Light on the Path.

For Faith and Hope

¶ The Kansas City Lodge expresses its faith that the railway strike will be settled by the time this issue reaches its readers, and its hope that reservations for hundreds of delegates will pour in from now on.

¶ Remember that to get reduced rates T. S. members must return by the same route on which they come, and must register the certificates secured from their home station, promptly on arrival. The local lodge and the Chamber of Commerce will facilitate these matters for delegates.



View of Assembly Room, Kansas City Lodge
Fifth Floor, 920 Grand Ave., Kansas City, Mo.

¶ The principal trains will be met, and, as far as possible, delegates will be conveyed to headquarters; a bureau of information at the Union Station will furnish all necessary information to belated delegates. The Kansas City Lodge urges all to come in time for the reception, Saturday the 16th, at 8 p. m., in its spacious lodge-rooms, so as to get into brotherly touch with each other before the main business sessions begin.

Dr. Besant on Australian Situation

FROM THE WATCH-TOWER this month, my eyes have surveyed many lands, and the view, as a whole, is full of promise. The storm-center in the T. S. was in the United States in 1920 and 1921, and our serious storms have mostly begun there, since that vast land is a land of promise, in that the first definite gathering of the Sixth Root Race will be established there, and at present it has more members of the sixth sub-race than has any other country. The sub-race is there definitely recognized as a new type, and is increasing more rapidly than elsewhere. It is therefore natural that the biggest shocks, our local earthquakes, shall take place there, shaking out those who are not yet ready to advance with the vanguard. Each shock has been followed by a new period of vigor and activity in the Theosophical Society, while those who have left it have drifted into some backwater, and have ceased to influence the forward thought of the time. As it has been, it not been that Mr. Martyn, who led it, had great influence with a local paper, which, eager for "a scoop," opened its columns to a mass of scandalous correspondence. Apparently, the paper had little influence with newspaper readers, or with the general press, as despite the most venomous insults levelled at myself, I was invited as the guest of honor by the Lord Mayor, the Institute of Journalists, the directors of the great Sydney weekly, the *Sydney Times*, at an At Home attended by the leading citizens in the parlors of the Town Hall, and was welcomed by huge audiences in the largest Sydney halls. I also lectured by invitation for the League of Nations Union, the Women's Union of Service, and the university students, and everywhere met with the most enthusiastic welcome. One interesting result of the attacks on Bishop Leadbeater was that all the lads who had been under his care in Sydney, and four of his older pupils, Messrs. C. Jinarajadasa, Fritz

feeling, and I could not have held any E. S. meetings had it not been that the Masonic Temple was placed at our disposal. A good result was that the members left the Sydney Lodge, and formed a new one, the Blavatsky Lodge, where they could work in peace, without being obliged either to listen in silence to violent abuse of their leaders, or to disturb harmony by constant protest. The Annual Conference by 86 deegates' votes to 15—14 being those of the Sydney malcontents—declared their confidence in Bishop Leadbeater and myself, and the National Executive, Mr. Martyn dissenting, sent out to every Lodge in the Section a resolution condemning the malignant propaganda of the so-called Loyalty League. The Blavatsky Lodge has taken a Hall for Sunday evenings for a year, holding 1,000 persons, and Mr. C. Jinarajadasa opened it on June 4, with the first of a series of six lectures. Our Vice-President is much loved and admired in Sydney for his learning, culture and earnest devotion; he inspires deep and lasting enthusiasm for Theosophy, which he not only teaches but lives.

The Liberal Catholic Church in Sydney is a very remarkable center of force, as might be expected. Its doctrinal teachings are Theosophy in Christian language, Esoteric Christianity in fact, and its ritual is very fine, practically the English Eucharistic service, with a few additions, with the substitution of a joyous for the penitential note, and an intensity and reality in the congregational chanting and singing which is unique in my experience of Church services, Roman or Anglican. It is emphatically an act of congregational worship, with a recognition of the reality of the invisible Presences invoked in the words, as taking part in the worship. I gave three short discourses on the Sunday mornings on the Mystic Christ, and two evening lectures on "The Value of Heaven," and "Man, the Master of His Destiny." There is no doubt that the L. C. C. is spreading Theosophy among Christians in a most remarkable way.

—ANNIE BESANT, in
The Theosophist for July.

Convention

lanned for the Kansas City promise of deep interest r those who can attend.

RDAY, SEPT. 16.

ion to visitors at Kansas City Headquarters, 920 Grand Ave.

DAY, SEPT 17.

is meetings to be announced at reception.

pticon lecture to Members by Fritz Kunz, B. A., subject: yar and the Indian Work."

MONDAY, SEPT. 18.

9:30 A. M. Welcoming speech by President of Kansas City Lodge.
10:00 A. M. Annual address by National President.
10:30 A. M. Appointment of Committees.
Introduction of Resolutions.
2:00 P. M. Business session continued.
8:15 P. M. Public lecture by Mr. Fritz Kunz, B. A., at Grand Avenue Temple.
Subject: "Theosophy and The Cultural Values in Science and Psychology."

TUESDAY, SEPT. 19.

9:30 A. M. Lodge Work:
Conducting Lodge Meetings.
Initiation of Members.
Class Work.
Lectures by Members.
Receptions and Entertainments.
Closed Meetings.
Training Classes.
New Members.
Public Service: (a) Local.
(b) European.

10:45 A. M. Propaganda Work:
Parlor Talks.
Public Libraries.
Noonday Meetings.
Local Press.
Question Meetings.
Afternoon Teas.
Attracting New People.
Distributing Free Literature.
Ready-to-deliver Lectures.

2:00 P. M. Lodge Finances:
Local Dues and Voluntary Donations.
Money-Making Devices:
(a) Food Sales. (b) Vegetarian Lunches. (c) Bazaar Sales. (d) Paid Admission Entertainments.

3:45 P. M. Children and Youn
Lotus Group.
Round Table Gro
Attracting Outsid
What to Teach.
What to Avoid.

8:15 P. M. Public Lecture b
Cooper, at Gran
Subject: "Theos
gious Crisis."

WEDNESDAY, SEP

9:30 A. M. General Forum.
Free-for-all Disc
own subject.

Afternoon. Automobile Drive.
6:00 P. M. Banquet at Hotel Baltimore.

Going to Convention?

If so, be sure to secure a *certificate* (not a receipt) when you purchase your going ticket. It must be dated the same day that your ticket is purchased. You present this *certificate* to the Registration Clerk at the Hotel Baltimore immediately upon your arrival in Kansas City. By doing these three things you will be entitled to a return ticket, over the road by which you came, for *one-half* fare.

There must be 250 *certificates* presented to secure the benefit of the half-fare return rate. If you do not care to trouble about the half-fare for yourself, remember that the reduction for all your fellow-travelers may depend upon your certificate.

The Chicago, Milwaukee and St. Paul Railroad is willing to make up a special car on its train leaving Chicago Friday evening and arriving in Kansas City Saturday morning at eight-thirty. If delegates coming from Eastern and South-Eastern points wish reservations on this car, notify at once Miss Pearl Martin at Headquarters.

Who Will Be First?

In the next issue of THE MESSENGER will appear the names of the first contributors to the fund for organizing lodges in new territory as proposed by Mr. Rogers in the article "The Spiritual Conquest of America" in this number. Checks or money orders should be sent to the Theosophical Society, 826 Oakdale Ave., Chicago.

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L. W. ROGERS .....Editor
GAIL WILSON .....Assistant Editor

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Change of address should be sent promptly to THE MESSENGER, 826 Oakdale Avenue, Chicago. We cannot be responsible for lost copies. Writers of published articles are alone responsible for opinions stated therein.

No More Money Needed

THE book bonds are oversubscribed. No more money should be sent in. The fine response from the membership shows how widespread and genuine is the interest in our book publishing enterprise. A business that is so much needed and that is so enthusiastically supported is sure to flourish. It requires no stress of imagination to believe that the Theosophical Press will grow into a very large and useful business in the future years.

Building to Capacity

IN THE MESSENGER for August the hope was expressed that since one generous member had given five thousand dollars to pay for our new printing plant some other member, or members, would make a similar gift for the building necessary to properly house it. Nobody has as yet done so, but building operations could not wait. Not only had the growing plant to be sheltered but a very large shipment of books from Krotona had to be sent on. The T. P. H. building, which our book business was renting from month to month, suddenly found a buyer and we had to get out. As most of the unfinished binding on hand when we took the stock over had been disposed of and as it had been found that the Pacific Coast business at present was not sufficient to warrant the maintenance of a branch, the stock was packed on short notice and shipped to Chicago. Meantime the building extension was being rushed at Headquarters.

The extension carries the Headquarters building—two stories and a basement—the full width of the present building back to the alley in the rear. This will give space for printing and binding for several years in all probability.

Printed at Headquarters

THIS number of THE MESSENGER was printed on our own press, in our own building! We did not quite dare say in the August number that it would be, for it was still uncertain whether the large amount of necessary preliminary work could be done in time. Since Headquarters were established in Chicago THE MESSENGER has been printed at Mount Morris which has saved many hundreds of dollars. Since it had to be done by some printing house, it was not necessary to have it printed within the city.

Getting ready to print it ourselves meant not only its removal to Chicago but the taking over of our 8000 mailing list names and other similar incidentals. All this had to be done in the midst of building operations. At the time of going to press with the August number it was not safe to say that it could be managed; but excellent work by the Headquarters' force brought every detail through in the calculated time. THE MESSENGER is now in our own hands and we are independent. For the first time in many months it went to press at the appointed hour. Only those who have had the experience can know what a relief it is to escape from helpless dependency upon others, particularly in a printing house where there are many conflicting interests claiming special attention. The new arrangement is cause for general congratulation.

Striking in the Dark

FROM Columbus, Ohio, comes the following letter:

"I suppose you have seen one of the latest attacks on C. W. L. If not, here it is. Enclosed find an anonymous circular sent to our members. Can you think of anything more cowardly and contemptible? What can we ever do to help people at such a low stage of development? At times it seems almost hopeless and makes one heartsick to think of

anybody doing such despicable things as this."

This is but one of a number that have been sent in. Most of the circulars are postmarked at a point near Washington, D. C. The circular itself bears nothing by which it can be traced. C. W. L. has stated that he never saw the unsigned letter alleged to have been written by him and which the scurrilous circular sets forth as his own; but a mere detail like that will not trouble his defamers! When Mrs. Besant last visited the United States in 1909, many of our members were much disturbed because some unscrupulous persons, who were members of another organization, distributed slanderous circulars wherever she was to lecture. It seems that we have now reached the point where members of our own organization can emulate that nauseating performance and yet find a shelter in the society.

That phrase above "C. W. L. has stated" will be taken lightly only by those who have not the honor of his personal acquaintance. I think I have never met any other person who seemed to be so very careful about being accurate in his statements in all things. Whatever virtues any of us possess there appears always to be one on which we specialize and which perhaps but indicates our line of least resistance in spiritual progress. In him it takes the form (so it seems to me) of a passionate loyalty to truth—a loyalty which one who knows him would feel confident could never waver for a moment before either a danger or a temptation—that would make him utterly indifferent to consequences of any sort.

The Convention

OUR annual Convention is the theosophical event of the year. It is the one opportunity for theosophists to get together and compare experiences and exchange ideas. In harmony with the policy of practical progress that has given us a Headquarters building, a printing plant and a large publishing business, the annual convention will take on a new character. Its distinctive feature will be educational. Instead of the usual two or three days given to business sessions and one day to theosophical work, this year we shall allot one day to business sessions and all the rest of the time to the very important matter of how to do various kinds of theosophical work better than it ever has been done. We all need training that will give us skill in theosophical action. We want to learn more about how to conduct a lodge, how to properly initiate members, how to treat lodge visitors, how to manage a study class, how to finance a lodge so that it will have the money with which to make the community "sit up and take notice," and a score of other things in the line of doing our theosophical work as it should be done to be successful.

Along such lines the thought and energy of the convention will be directed. Members who fail to go will miss something. Make no mistake about it—the Kansas City Convention will be historical in our theosophical annals for it will be the year when we "took the turn to the right" and found the road that leads to efficiency and success. No wide-awake member can afford to miss it.

Then there will be special features. Dr. Van Hook thinks this convention important enough to go and present a paper. It is difficult for an overworked surgeon to leave his city but the Doctor will come although he can stay but a few hours. Also we are to have a lecture by a distinguished visitor—Mr. Fritz Kunz, B.A., Manager of the T.P.H. Adyar, and for several years head of the Ceylon College, India, and who, to my way of thinking, delivers a lecture second to none except Dr. Besant herself. He will give the first public lecture, on Monday night. Bishop Irving S. Cooper, for several years private secretary to C. W. L., will also give one public lecture. A fine auditorium seating 1200 people has been secured for the public lectures, and the people will be there to fill it, for the Kansas City Lodge has in hand the necessary funds to advertise extensively and has in the membership the experience effectively to direct it. Then there will be the social sessions and, on the final night, the banquet, where speakers are supposed to be at their best.

Meeting old friends and making new ones is perhaps no less important than gaining new theosophical knowledge and acquiring skill in presenting the old.

Yes, it will be a great convention, a convention of new ideas, of new ways of doing things, and of getting results.

The Spiritual Conquest of America

THE growth of the Theosophical Society in the United States within the last fifteen years has been fairly satisfactory. The percentage of increase is enormously greater

than that of any church. In that period our membership has quadrupled. Nor can theosophical growth be measured by the membership gained. Everywhere Theosophy has been slowly but definitely making itself felt. Sermons by the hundreds are tinged with it, writers by the score are putting it into books and magazines, the newspapers are printing it, the stage is dramatizing it, the screen is reflecting it and many teachers are giving the new view of life to their pupils.

All this is gratifying, but it is not enough. If the little work that the Society as a whole has done can produce such results, what may we not do with better organized and more energetic efforts.

Every member is familiar with the idea of "the inner government" of the world and understands that outer affairs are results and not accidents. The theosophical work in the outer world is distributed and assigned to nations and each national society has the task of giving Theosophy to the people of that portion of the earth. The first step is, of course, to organize the society itself and that work will not be completed until every part of the nation has its theosophical center. To build up and strengthen our existing lodges is important; but to give lodges to cities that have none is even more important and we should not feel satisfied with ourselves until every American city has a center through which the spiritual life current is flowing out into the physical world.

When the founders began work in 1875 materialism had almost complete possession of the press and the country. In 47 years we have grown from one lodge to more than two hundred. Those lodges are forts built in conquered territory. Everywhere the hosts of materialism are retreating and Theosophy is advancing; but it is not enough. We must push on and invade every remaining city. In the United States there are still 54 cities, each with a population of more than 50,000, that have no theosophical center. There are also 61 smaller cities that are large enough to sustain a lodge but which have none. We must push on vigorously into this new territory. We who are in the Society are not there by chance. We are entrusted with a great responsibility and we have a sacred duty to perform. Only when the spiritual conquest of America is complete can we be said to have discharged it.

We have never yet done the work in new territory in quite the right way. It has been left to individual enterprise. Some enthusiastic member has done the work and usually also paid the bills. We have changed that somewhat but things are not yet as they should be. Under the old plan there was not money enough to do the work properly. The lectures should be given in a good hall and the advertising should be liberal and first-class. We need a special fund for that—good halls and liberal advertising in new territory. New territory work is expensive but it is a good investment. For evidence of that consider such lodges as Atlanta, Birmingham, Dallas, Oklahoma City and Tulsa, and a score of others that could be named. They, and many more, were organized in territory where no lodge had been and where no center existed. Most of them had no lodge within a hundred miles. Two members—a lecturer and an advance agent—simply invaded this new territory and in a week had founded new lodges that have lived and grown yearly into larger numbers and greater power. Spiritually it was clearly a good investment, but financially also it was. In dues these lodges have paid, up to this date, into the national treasury far more than it cost to get them and there are all the coming years beside.

It is not only good Theosophy, but also good business to organize new territory; but we should do it better than it has been done in the past. It should not be left to one or two members. A hundred or a thousand of us should unite in that good work. We need a special fund for the purpose so that whenever any national lecturer passes near an unorganized city he can be sent into it and know that money to rent a hall and to do the advertising is available. In this way we shall steadily reduce the unorganized territory until none is left.

Do you want a share in this splendid work? Do you vote for the spiritual conquest of America? The ballots are dollars. Vote with a check!

Proposed New Policy

A VERY interesting new issue has arisen in the Federation of Southern California Lodges and its significance should be fully understood in all its phases. The following has been forwarded to me from the Headquarters office:

> I have been instructed as Secretary of the Federation of Southern California Lodges, T. S., to forward to the National Administration a copy of a resolution passed at the Sixth Con-

ference held July 8th, 1922, at Long Beach, California. It is as follows:

Whereas, the Federation of Southern California Lodges, meeting at its Sixth Conference (and cognizant of the splendid work done for Theosophy by other Federations) believes that the idea of Federations is a permanent one and necessary for the best interests of Theosophy, and

Whereas, some Federations in other Sections have met regularly and successfully for twenty-five years or more and have accomplished wonderful results for their local lodges, their individual members and the general propaganda of Theosophy, and

Whereas, in the case of every such Federation in England, this work is made possible by a financial grant or allowance from the National Treasury of £150 (One hundred and fifty pounds or about Seven Hundred Dollars) each year, and

Whereas, this sum enables the Federation to pay the expenses of lecturers, class leaders, etc., in going amongst the lodges in the Federation, and

Whereas, Federations in America get no financial assistance from the National Treasury at the present time, and are greatly in need of it, and able wisely to expend it for the good of Theosophy in their respective geographical areas,

Now Therefore, It Is Resolved that this Federation favors the plan that the National Section allot annually to each Federation (through its elected officers) a sum amounting to twenty-five per cent of the dues which the Section received from the lodges and at-large members within its area;

And It Is Also Resolved that proper steps be taken by representatives of this Federation to place this Resolution before the Section's officials and that they be asked for an early reply giving their views on this matter and as to when such a financial allowance could become effective.

ADELTHA E. PETERSON,
Secretary Federation S. C. Lodges, T. S.

The Administration has no intention of deciding a matter of such far-reaching consequences. It will be referred to the Kansas City Convention, but some pertinent points may be discussed now.

The history of any new issue is naturally enough a very legitimate part of it and helps those who make decisions to arrive at sound conclusions. It is particularly important to know to what degree it actually represents the well-considered opinions of those who sponsor it and to what extent real T. S. public opinion is behind it. In this case its history is set forth by a member who chanced to attend the meeting at which the above resolution was adopted and who, the following day, wrote me as follows:

"I attended the meeting of the Federation of Southern California Lodges at Long Beach on Saturday, the 8th. Two things happened there that I wish to tell you of. One was a resolution presented by Mr. Henry Hotchener to be sent to Headquarters of the Section, that 25% of the annual dues of the members of the lodges of Southern California be returned to the Federation to carry on its work. It was decided to urge all other federations in the country to make the same request and 'to keep it up' until it was accomplished. Mr. Hotchener suggested that this clause should be omitted as he presumed it would be best 'not to acquaint Headquarters with the fact of how persistent we are.' I was surprised at the total lack of discussion of this matter by lodge delegates. Mr. Hotchener was the leader in it all and the members just sat there, apparently not understanding what ramification such a move, if accomplished, would inevitably lead our Section into.

"Then the second thing that I thought to be remarkable was presented by Mr. and Mrs. Hotchener. They bore testimony of knowing of lodges which permitted local lodge membership to persons *not willing to become members of the American Section and the T. S.* Those persons did not wish to become members of the Society but wanted to become members of the lodge and were permitted to do so and a payment of lodge dues was accepted from them. Mrs. Hotchener mentioned a certain lodge as doing this but requested that this information be kept from the minutes of the meeting. The Vice-President of the Los Angeles Lodge seemed greatly surprised and questioned the possibility of such a thing. She suggested that the Section By-laws be examined to see if it were not unconstitutional. Mr. Hotchener said he had examined the By-laws and there was nothing to prevent it."

Surely nobody has ever heard of a more astounding proposition than that of admitting to lodge membership those "who are not willing to become members of the T. S."! As to the By-laws the matter is simple: They specify the one and only way in which anybody can become a member of a lodge, under the head "Lodge Membership," by presenting "an application for membership" which "if accepted shall be forwarded together with

the required fees," etc., "to the Secretary of the Section." Could anything be more absurd than giving lodge membership to a person who wants to come in but does not want to be a member? The whole proposition is too preposterous for discussion.

Let us analyze the other proposal—returning to a federation 25% of all dues "from the lodges and at-large members within its area." On the face of it this is a plausible thing especially when coupled with partial information given about the English procedure. It is not at all surprising that with the lack of further knowledge of the subject those present should have voted at least to put it up to the Administration. Nevertheless, when carefully examined we shall see it in a new light.

The national dues are for a certain purpose and are, I believe, the lowest of any Section that carries on activities on the scale that we do in the United States. Our dues are $2.00 a year. The Canadian dues are $2.50 and the English dues were, and probably still are, high. In Australia and New Zealand they are higher than in Canada. In the United States each member gets our monthly magazine free. In other countries they do not. On that count alone our national treasury was returning to the members *one-third of the dues paid* when I came into the office. That outgo has been reduced but it is still a heavy expense.

The English system is a totally different one from ours as the whole of their membership is packed into an area about 200 miles wide by 500 miles long, while ours is something like 2000 miles wide by 4000 miles long. That difference makes it quite impossible for us to do the things they can do and in the same way. What could we not do if all of our membership were in one state! The English plan of federation embraces *their entire nation* and is fundamentally connected with their financial system. We have but two active new federations and one inactive old one. The Southern California Federation does not represent even all the T. S. lodges in Southern California. Among the exceptions is Besant Lodge at Krotona which now has the largest membership in good standing of any lodge west of Chicago. If Mr. Hotchener's proposition were carried out the lodges that do not belong to the Southern California Federation, but are "within its area" and the at-large members who prefer to be attached only to Headquarters would surely have something to say about one-fourth of their money being thus spent.

Federations are a good thing and wherever the lodges are near enough together federations should be formed even if they can meet but once a year; but they should first of all things prove their ability to stand on their own feet and not call on Headquarters for help. It is with a federation as it is with a lodge. Only after a lodge has learned to rely on itself does it amount to anything. Those that lean heavily on Headquarters generally remain small and weak and often finish by giving up their charter.

The figures are not in hand but I should say that Headquarters spent probably $2500 during the fiscal year ending June 30th in organizing lodges and sending national lecturers to weak lodges that could not otherwise have a lecturer and this work was all done in territory where there are no federations. The new territory organizing included such cities as Trenton and Scranton; old lodges visited included centers in large cities where a half-dozen earnest members with great enthusiasm but no money were begging for a chance to make something of their opportunity in a city where thousands of people about them were ready for our philosophy. Is it not pretty clear that in so vast a country, Headquarters, in touch with every part of the nation, can know the needs and direct the organizing and lecturing forces quite as effectively as any federation can? Moreover, Southern California is already organized *and the work was done from Headquarters*. Within my time several Southern California federations have come and gone but no lodge owes its existence to them. Excepting the old lodges at Los Angeles and San Diego and the lodges in Hollywood, nearly every lodge in Southern California has been organized by Headquarters' workers. As the matter stands, Southern California, without a single exception, is the most completely organized part of American theosophical territory. After all this work has been done if the new federation cannot manage to keep itself going without help from Headquarters, it will be a sad case indeed! The session of the Federation at which the foregoing resolutions were adopted did not have before it "the other side of the question." Had anybody been present to set forth what is stated in this editorial it is improbable that the resolution would have been passed. In the finality it is merely a question of making

what money we have accomplish the most possible for the theosophical work as a whole. If the Convention should decide that the principle of returning one-fourth of the national dues for local use is sound and that THE MESSENGER shall also continue to be sent free, the only way out will be to raise the annual dues. In my opinion that would be very bad business and would give rise to more trouble than benefits; but the Kansas City Convention must decide it.

L. W. R.

Lotus Work for Young Children

This month I wish especially to tell you of a Theosophical Organization for young children which has met with great success in England. It is the Golden Chain organization for children from three to eight years of age. Mrs. Violet English, the Honorary Secretary for England, writes that it is the most promising of all the work for children in England. To quote from the official folder of the Order:

"The Golden Chain is a children's movement with branches in many parts of the world. It is based on the principles of Love, an ideal which will appeal to all types and includes all creeds. It brings no new truths, appeals to no prejudices of race or creed, teaches no dogmas, claims no superiority, its one object being to draw together children of all faiths and races upon the common platform of love to all beings."

There is no subscription, and but one rule: —That each child on becoming a member undertakes to repeat daily the following Promise:

"I am a link in the Golden Chain of Love that stretches around the world and must keep my link bright and strong.

"I will try to be kind and gentle to every living thing I meet, and to help and protect all who are weaker than myself.

"And I will try to think pure and beautiful thoughts, to do pure and beautiful actions, to speak pure and beautiful words.

"May every link in the Golden Chain become bright and strong."

This promise is printed on the card of membership and is sent to each new "link."

There is a very beautiful ceremony of the lighting of candles, for the opening and closing of the group. There is a large candle for the Christ, and tiny Christmas candles for each child. The large candle is lit before the meeting. The children enter singing and carrying wands. During the opening ceremony each child kneels and lights his little candle from the large one, saying, "May my light burn brightly and radiate love." The other children cross wands over the head of the one kneeling and sing, "May His light shine brightly." All then join in singing, "Jesus bids us shine with a clear, pure light," etc., and follow this by repeating "The Golden Chain."

The short lesson period is used for a story, a blackboard lesson or appropriate handwork, followed by a closing ceremony of extinguishing the candles.

The Golden Chain ceremony may be used in connection with any Lotus Group if it seems to appeal to the children and if the group is composed mostly of young children. An order has been sent to England for booklets containing the printed ceremony, with music, price 25c complete.

VIDA REED-STONE.

New Territory Fund

In the October number of THE MESSENGER a new territory fund will be started. It is for the purpose of carrying the theosophical banner into places where there is as yet no center —where the people have no way of getting Theosophy. The money will be spent for hall rent and advertising. There are eight cities on our waiting list, scattered from Pennsylvania to Oregon—from Wyoming to Florida. Some one of our national lecturers will pass near each of them. These volunteer workers will do their best to "take" these cities single-handed; but those who can't do the lecturing should make it possible to have the lecturing done in a hall of good appearance, worthy of Theosophy, and advertised in a way that will let the people know about it. If you are for it and can afford it, send your check to Theosophical Society, 826 Oakdale Avenue, Chicago.

New By-laws

Immediately after the coming annual convention, the By-laws will be reprinted and copies will be mailed to all lodge secretaries.

What Lodges Are Doing

Annie Besant Lodge, Cleveland.

The president reports some splendid results obtained by the study class formed during Mr. Rogers' lectures there last fall. The class took up the systematic study of C. W. L.'s "A Textbook of Theosophy", using this method: Each pupil would read a paragraph; after the reading each paragraph was discussed, and questions were asked, the teacher enlarging upon the points. When the book was finished, each chapter was reviewed at the rate of one chapter a week, using blackboard questions to which the members would bring written answers. The method was successful, for the members became well grounded in the fundamentals of Theosophy, and out of the class twelve have joined the Society. The president (who was the class teacher) believes that each one who attended regularly is now equipped to teach that book, and she is urging them to start neighborhood classes.

Vancouver (B. C.) Lodge.

When our Canadian brother Lodges have good ideas we want to benefit by them. The Vancouver Lodge has begun to issue a monthly News Letter with a view to keeping its absent members in closer touch with its activities, especially those who reside away from the city. Mention is made in the Letter of new books and of short stories that are theosophical in nature; of international activities; but principally of Lodge activities, such as an approaching bazaar for this fall, with which it is hoped to make more money than was realized from last year's bazaar, which was $700. Lodge bulletins and news letters always have a unifying effect.

Stockton Lodge.

Stockton Lodge, not yet a year old, was formed with fourteen members and has now grown to twenty. Although the Stockton thermometers sometimes pass the hundred mark in July, the Lodge had the courage to carry on its lecture work through the summer, taking advantage of the fact that many public meetings were closed. The lectures were well attended and the interest very good.

South Shore Lodge.

It is always good to know of a new Lodge, but once in a while a charter is granted that sounds a new note. South Shore Lodge, (Chicago) is just coming into being. Its first meeting well be held at eight o'clock on the evening of September fifth, at 7243 Coles Avenue, in the workroom of the Karma and Reincarnation Legion, when Dr. Weller Van Hook will give the opening lecture. There are just seven members, the number required for the granting of a charter—Mrs. Clara J. Kochersperger, Mrs. Clara Jerome, Mr. Jerome Kochersperger, Mr. and Mrs. Joseph C. Washburn, Miss Ruth La Brow and Mrs. Ruth La Brow. Of the seven, four are bearing heavy burdens of physical pain or frailty such as make impossible any contact with the outside world. The secretary will do his work from a bed from which he has not risen for nearly a year; and the treasurer is one who reached out and found Theosophy from the couch to which she has been confined for many years. Who knows but what these very physical handicaps will make for a greater intellectual and spiritual growth in this new Lodge center?

Glendale Lodge.

Glendale Lodge has indeed proved itself active and wide awake through the medium of the *Glendale Press*, one of the leading daily newspapers there.

For the last several weeks, Dr. Hannah L. Hukill has contributed to the paper a series of articles descriptive of Lemuria and Atlantis and of the civilizations which flourished on those two lost continents.

Immediately following the appearance of the first of these articles, several of the other members of the lodge separately visited the city editor and heartily endorsed its publication with the request that articles of that type be continued. One of the members told him she was exceedingly glad to find him so splendidly open-minded. As a general rule, compliments of this sort "work" and this instance was not an exception. The editor was flattered and continued to give the articles favorable reception.

This is a well-chosen opening wedge as it makes possible the publication of an article on, "The Rise and Fall of Civilizations" which would lead nicely to a subsequent one on "The Evolution of the Soul through Many Physical Bodies" and other theosophical subjects.

Theosophy by Radio

On Sunday afternoon of August twentieth the Westinghouse radiophone sation K Y W, in Chicago, broadcasted a theosophical sermon on "If a Man Die Shall He Live Again?" by Rev. Edwin B. Beckwith, A.B., M.D. The program, printed in some twelve thousand newspapers, mentioned the Theosophical Society and its teachings. The range of K Y W on a summer afternoon is about eight hundred miles. All the central states are entirely covered and the message reached as far north as the Dakotas, west to Nebraska, south to Alabama and Georgia, and east to New York and Pennsylvania. The musical program was rendered by Walter G. Greenleaf, pianist, and Mrs. G. K. Mehagan and Mrs. Alina R. Crummey, soloists. What other Theosophical lecturer has ever reached so vast an audience, numbering perhaps a hundred thousand?

Are You With Us?

If you are doing well in your business or profession, and are willing to help others into the theosophical life, join us in the work of opening up new territory to theosophical teaching. The new territory fund will start in THE MESSENGER with the next issue. Why not send a check to Headquarters for it?

Lodge Supplies

When Lodge Secretaries need application blanks, demit blanks, or report blanks, please advise Headquarters and the supplies will be sent immediately.

Among the Magazines

Theosophia (Holland).

Holland has, at the present time, thirty-three Lodges of the Theosophical Society, four of which are in Amsterdam. One activity noted which gives an idea for propaganda work is that of a number of diamond cutters who lately joined into a club, in order to spread the theosophical ideas among their fellow-workers. The result was rather satisfactory and a class in Ancient Wisdom was started. In this Holland magazine there appears regularly an advertisement of a theosophical educational institution at Ommen, called "Pythagoras School," which undertakes the education of boys and girls up to the age of fourteen. The school home is situated on seven acres of ground, delightfully surrounded by woods, heath, meadows and water. The program includes music, rhythmics, sports, and manual training. The course is preparatory to high school. The April *Theosophia* contains notice of the death of Professor G. J. P. J. Bolland, who taught philosophy for twenty-six years at the University of Leiden. Mr. M. W. Mook, a well-known Dutch theosophist, and student of the philosopher, writes an appreciation of his great teacher, who was the interpreter and representative of Hagel's philosophy and one of the most original and remarkable men of science in Europe.

H. W. S.

The Eastern Buddist.

A better understanding of the Lord Buddha spreads over the whole world. Undoubtedly it is one aspect of the internationalism which shall ultimately prevail. *The Eastern Buddhist* is a bimonthly unsectarian magazine devoted to the study of Mahayana Buddhism and is the official organ of The Eastern Buddhist Society. The magazine aims, so its editorial pages state, to be quite impartial to all the many Buddhist sects in the East. The issue at hand is Vol. 1, Nos. 5 and 6, for January-February and March-April. Dr. Hakuju Uyi, a professor of Indian philosophy in the Soto Zen College, in Tokyo, writes "On the Development of Buddhism in India" setting forth that the study of Buddhist thought is one of the most important branches of knowledge in India. "For even the adherents of Brahmanism will have to admit the fact that during the period between 400 B. C. and 400 A. D., it was the religion of the Buddha that practically all by itself ruled the Indian minds." The publication will be fascinating to the deeper students of comparative religions—those who love to delve into the different oriental schools of thought. For the less erudite, there is "The Blessed One", a story of the Buddha as told by one of the disciples. It is written by L. Adams Beck, whom we remember for rare interpretations of India in "The Atlantic Monthly". *The Eastern Buddhist* may be addressed at The Library, Otani University, Muromachi-Kashira, Kyoto, Japan. The annual subscription is six yen.

The Theosophist.

The July *Theosophist* comes with its "Watch-tower" so full of vitally important thoughts from the President that it is reprinted almost in its entirety in this MESSENGER. Other writings worth while are "Interdependence" by A. P. Warrington; "Theosophy and Education," by V. L. Clift; "Atlantean Influence on the West African Coast" by Leonard Tristram; "Studies in Occult Chemistry and Physics," by G. E. Sutcliffe; "The New Tablet of the Law," by C. Jinarajadasa; "Will, the Inhibitor; Mind, the Constructor," E. L. Gardner and E. A. Draper; "Spiritual Synthesis: The Other Half of Psychoanalysis," by Leo French. Ralph Younghusband contributes two poems, Frederick Finch Strong another poem, and Dr. Weller Van Hook recounts the story of "John Wolff, Fellow of the Theosophical Society," told from the personal observation of one who was slowly relinquishing his hold on the physical; who had never heard of Theosophy, or reincarnation, or karma, but who, one day, expressed the desire to join the T. S. When asked how he had learned of it, he answered "Oh, I remember about it from things that happened in my sleep."

Advertising Our Lecturers

The effort to better organize our lecture activities, and to direct our lecture forces more systematically in order that we may get better results from the work, includes the plan of furnishing advertising matter for each of the national lecturers.

Programs, window cards, etc., will be furnished from Headquarters and an inquiry to the Printing Department will bring full information. The programs, of four pages with cut of lecturer, will be printed on heavy fine quality of high-grade paper only. The window cards will be printed in two colors with cut of lecturer.

One person at Headquarters will be in charge of the matter and see to it that the printing ordered is in the hands of those who are to use it several days in advance of the time when it will be needed. Lodges intending to use this advertising matter should send their orders in very early. A month in advance is not too early.

Important Work

Elsewhere is a call for a new territory fund for "the spiritual conquest of America." Contributions to it will be credited in THE MESSENGER beginning next month and expenditures from it will also be reported so that the condition of the fund will always be apparent at a glance.

To Members-at-Large

Isolated Members-at-large, who wish to correspond with an older member to ask questions, or to study Theosophy, may write to Miss Eugenie Honold, P. O. Box 114, Abbeville, Louisiana.

Name your Convention proxy whether or not you expect to attend. See July and August MESSENGERS.

Book Notes

The printing press has been running every day for about two months, but as it is limited in its capacity it will take a long time to print all the books that are under work. "The Inner Life" (two volumes in one) is now almost completed, and as it is a very large book it has taken nearly a month to print. In the future the printing of THE MESSENGER will take more than one-fourth of the working time of the press. These facts are mentioned to show why there will be some delay in getting out new editions of some of our books.

"Four Great Religions," and "The Immediate Future," as well as a few of the smaller books, are already set up ready for the press.

Our own edition of "In His Name" is at the bindery and will be ready for distribution within a short time.

We are filling orders for "Talks With a Class." The American edition is meeting with general approval. We have received many expressions of appreciation, among which is the following: "It is a pleasure to receive books so neat and beautifully bound as 'Talks With a Class.' It will be very gratifying to offer for sale to the public the products of The Theosophical Press."

We should like to call attention to the Adyar Pamphlets. These pamphlets cover the entire range of theosophical thought, and are written by some of our most prominent theosophical writers. The Adyar Pamphlets are listed on pages 22 to 26 of the book catalogue. When ordering please state the number of the pamphlet as we have them listed numerically and not by title.

Although the T. P. H. at Adyar has announced that "First Principles of Theosophy" is again ready for sale we have not yet received a shipment of this book. Orders for it will be filled as promptly as possible.

Before our catalogue was printed in May we had received advice from the T. P. H., London, that "Isis Unveiled" would be reprinted in the spring of 1922. That book, therefore, was listed in our catalogue. However, to date, our orders to the London T. P. H. for this book have remained unfilled, and we in turn are not in a position to fill the many orders we receive for it. Orders that are received for "Isis Unveiled" are placed on file and will be filled at the earliest possible date.

"Scientific Idealism" is out of print and, according to information we have received, it will not be reprinted. The publishers announce that Mr. Kingsland's new book "Our Infinite Life" takes the place of "Scientific Idealism." It is the same price as the old book, $2.75.

We have had many inquiries about "The Bhagavad Gita" with Sanskrit text, and we are glad to announce that we can now furnish this book. The price is $1.25.

The 1921 Convention Lectures are now in stock. The book contains the lectures of Mrs. Besant, Mr. Jinarajadasa, Mr. Krishnamurti and Mr. Arundale before the 1921 Convention at Benares. The title of the book is "Theosophy and World Problems," price $1.00.

THE THEOSOPHICAL PRESS.

Michael Stockdale

Colorado Springs Lodge has lost through death one of its oldest members, Michael Stockdale. Mr. Stockdale was born in Plymouth, England, in 1840. He first found Theosophy in a study class formed in Victor, Colorado, many years ago, and heard its teachings from Mrs. Besant and from Mr. Leadbeater. When the Colorado Springs Lodge was formed in 1914 he became a charter member, and served most faithfully until his failing eyesight and hearing made active work impossible. Theosophical memorial services were held for him at which passages from his favorite book, The Bhagavad Gita. were read.

Deaths

Rest in the Eternal, grant them, Oh Lord,
And may light perpetual shine upon them.

Mrs. Harriet A. Gibbs.....Council Bluffs
Mr. John Johnson.....Phoenix
Dr. Clifford M. Roberts.....Pasadena
Chris Olsen Sharp .....Colorado Springs
Michael Stockdale.....Colorado Springs.
Mrs. Ellen Wetherell.....Spokane
Mrs. Carrie Isabel Davis....Annie Besant—Boston

Applications

In signing up applications for new members, Lodge secretaries will help materially by carefully filling in the blank, answering all questions. The questions most frequently overlooked are, "Have you ever been a member of the Society in America? If so, when? Did you resign?" On the side of the application is space for recording the date applicant is admitted by the Lodge, from which date the proportion of annual Section dues should be reckoned. This information is also often omitted.

Theosophy in Libraries

One of the most effective kinds of propaganda work is putting theosophical books in public libraries. Mr. J. H. Talbot, who is a persistent library worker, recently placed six volumes in each of seven Chicago branch libraries and organized a committee to extend the work to thirty Chicago libraries. For more than fifteen years Mr. Talbot has been specializing on theosophical library work.

If going to Convention, remember to ask for a *certificate* when purchasing your railroad ticket.

Russian T. S. Relief

The advertising in Life gave results beyond ex- and carried on by Mrs. Emilie Welton, the following gifts have been sent for the relief of T. S. members who are suffering from the famine in Russia:

Mrs. H. E. Vedder	$10.00
Miss Bertha K. Streib	10.00
New York Lodge, T. S.	10.00
Flora H. Welch	2.17
	$32.17

Letters of gratitude have been received, in evidence that the relief reached its proper destination. Mrs. Welton's address is 136 West 80th Street, New York.

The Hindu an Aryan

That the Hindu is an Aryan and therefore of the white race must be decided over and over again, it seems, by different courts. A newspaper clipping sent in by Mrs. Rebecca Finch shows that before granting citizenship papers to Surendranath Chatterjee, the judge had to make such a decision as the government had contended that Hindus were not white people. Mrs. Finch writes that Dr. Chatterjee, who is vice president of the Muskogee (Oklahoma) Lodge, T. S., fortified himself with theosophical and other texts on this race question, which he presented to the authorities, and the fact that the Hindu is of the white race was finally established.

To all those who love art, but are unable to pay high prices, consider my offer:

OIL PORTRAITS

Painted from life or photograph, on academy board.

Size 8x10 inches. Framed.

Price $10.00

Work guaranteed

J. MACHLANSKI

1234 North 41st Street Philadelphia, Pa.

The Spanish Sections

Theosophical activities among the Spanish speaking sections, as reflected by their magazines, will be commented upon from time to time by Mrs. Estella Garcia-Lugo, of Eagle Pass, Texas. It so happens that these notes are delayed for awhile because of her Red Cross work and the disaster relief necessitated by the Rio Grande River floods which wiped out two international bridges, and caused wide-spread suffering. Translations were impossible during the heavy strain.

Messengers Wanted

We are having calls for the February, March and April (1922) MESSENGERS, and as our supply is exhausted, it would be very much appreciated if members who can spare them would send copies of these three numbers to Headquarters, 826 Oakdale Avenue, Chicago.

H. PEARL MARTIN,
Section Secretary.

Financial Statement

June 30, 1922. Cash on hand and in bank.....$7,439.18

Receipts		
Section dues and fees	$ 3,219.23	
Messenger allotment	464.16	
Messenger subscriptions, sales, etc.	18.45	
Messenger advertising	17.50	
Publicity donations	39.50	
Special purpose funds	15.25	
Bonds payable	220.00	
Book acct. sundries	15.40	
Rent received over amt. expended	40.19	
Exchange and misc.	2.22	
Interest on money in bank	13.79	4,065.69
		$11,504.87

Disbursements		
Sundry adm. expenses	$ 64.13	
Office pay rolls	572.60	
Refund dues	83.25	
Book dept. sundries	49.80	
Messenger ptg. etc.	234.30	
Building and real estate acct.	91.10	
Insurance	47.00	
Suspense	145.34	
Bonds payable	50.00	
Mortgage payable	100.00	
Interest on mortgage	21.00	
Printing dept. mchry. and supplies	694.17	
Propaganda dept.	83.96	2,236.65

Cash on hand in bank July 31.....$9,268.22

REDUCTION IN PRICE OF WATSON FOOD PRODUCTS

Following our fixed policy of passing on to our customers any saving made possible by a reduction in manufacturing costs or by an increased output, we are pleased to announce a cut in prices of approximately 25% effective Sept. 1st, 1922. Some of the new prices are as follows:

WATSON NUTMEAT

12 ½ lb. cans	$2.40
12 1 lb. cans	3.60

WATSON NUFO—A HEALTH BREAD

12 1 lb. 4 oz. cans, Plain	$3.60
12 1 lb. 4 oz cans, Fruited	4.80

WATSON FRUIT-A-LADE, A FRUIT MARMALADE

PLAIN ORANGE

12 12 oz. cans	$3.60
12 1 lb. 4 oz. cans	4.80

PINEAPPLE, FIG AND APRICOT FLAVORS

12 12 oz. cans	$4.20
12 1 lb. 4 oz. cans	6.00

Single cans of all products at dozen prices.

These prices are all quoted F.O.B. our factory or nearest branch shipping point, the customer paying ALL TRANSPORTATION charges When ordering by Parcels Post be sure to add the necessary postage otherwise the goods will be shipped charges collect.

Send at once for new and complete price list.

"It Tastes Good"

WATSON FOOD PRODUCTS CO. Box M 305 FAIRHOPE, ALABAMA

Publicity Department

The advertising in Life gave results beyond expectations. The majority of the answers came from the large cities, but many came from the small towns and some from the rural districts. Nearly every state in the union is represented. One anxious lady bound for the Orient wanted the pamphlets rushed to a steamship that was leaving San Francisco in a few days. She wrote from the train that was making connection with the steamer. The package has not been returned so it is believed she has it. Many answers ask for additional information about the Lodges, where located, etc. This proves that with all of the advertising done in the centers for public lectures and meetings, we have not reached the public. How many people we meet on the street could tell whether there is such a thing as a Lodge, or even the Society itself in existence? The Publicity Department has much to do.

The advertising in the Lansing Paper gave results, too, but of course of a local nature. One answer came in from some Ohio city—quite a distance from Lansing. Records are being kept of these answers and when a lecture is to be given near the town in which these people live, they will be notified. Mrs. Bessie Maxon is behind this effort.

In 1919 the Publicity Department placed a small advertisement in Collier's Weekly and it was of the same nature as the one in Life, but much smaller. It would be supposed that the usefulness of this ad was over long ago but in looking through the files of the past few months a letter was found with one of these advertisements attached. The writer wanted to know whether the pamphlets could still be had. Of course he got them. An answer after more than two years shows that work bears fruit.

The Houston Lodge sent in a report of the work done during the past year. Mrs. Betty Robertson is the Publicity Agent of that Lodge, and from the report one could not wish for more activity in handling the Publicity work. By the attention they get from one of the newspapers they seem to be part owners of it.

The Brooklyn Lodge is making preparation for "an affair that will be held in one of the armories, called the 'Streets of Wonderland.' Every religion, philosophy, etc., will be represented and the Brooklyn Lodge has already paid for a booth which will represent Theosophy. This seems to be the thing we have been looking for all along. . . . " An assortment of Publicity Literature has been shipped to help in this work. Miss Rosina Forte is the Publicity Agent for Brooklyn.

The donations for this month do not give much encouragement to the work outlined for the year. The bank has been drawn on very heavily to meet the expense of putting the literature in type. The paper and printing take as much more. This money can only be had through donations. Maybe some one will visit the Section Headquarters and look us over and send in a check for the amount needed. If you can't come, send a check anyway.

WM. M. MAYES.

Publicity Donations, July, 1922

Herbert E. Dunton	$ 5.00
Arthur Slater, Colorado Lodge	1.00
H. D. Olson, Portland	5.00
Gulfport Lodge	1.50
Akron Lodge	3.00
Mrs. H. L. Robertson, Houston Lodge	5.00
Santa Rosa Lodge	3.00
Brooklyn Lodge	10.00
Syracuse Lodge	1.00
Miss Ethel Engall	4.00
Mrs. Rebecca Finch	1.00
Mrs. Julia M. Tole	5.00
	$44.50

$6.00 publicity donation listed last month as received from Mr. W. P. Fogg, should have read "from LaGrange Lodge."

Section Dues

Members who have not yet paid their Section dues for the current year have had their names taken from the MESSENGER mailing list.

Have you sent in your proxy for Convention?

Lodge Directory

In this Directory the Lodges of the American Theosophical Society are arranged alphabetically under cities. The names of Lodges are italicized and followed by the year in which charter was granted. Asterisks precede the names of places where no Lodges exist, but where the resident members of the Society offer to represent it.

We ask those responsible to keep us advised of all changes.

***ALSTEAD CENTER, N. H.**
C. R. Dewing.

AKRON, OHIO
Akron, 1908. Meets at 786 Chalker St. Closed meetings Thurs. eve. Open meetings Mon. 8 p. m. Library same. Sec'y, Miss Dorothy Graham, 786 Chalker St. Phone O S 1740.

ALAMEDA, CALIF.
Alameda, 1922. Sec'y, Mrs. E. C. Burlingame, 915 Lafayette St. Meets at 1801 Lafayette St. Thurs. eve. Phone Ala. 3516J.

ALBANY, N. Y.
Albany, 1913. Meets Thurs. eve. 8 p. m. at 1 Elk St., City Club Bldg., Sec'y, Wm. L. Blaum, 162 Jay St. Phone Main 2984 W.

***ALBION, MICH.**
Mrs. Clara Osborne, 933 West Erie St.

ALBUQUERQUE, N. M.
Albuquerque, 1922. Sec'y, Miss Mabel S. Kennedy, 422 S. 4th St. Phone 104.

ALHAMBRA, CALIF.
Alhambra, 1920. Sec'y, Dr. Clara H. Case, 816 N. Electric Ave. Phone 355 J.

AMES, IOWA
Ames, 1921. Miss C. Myrtle Reid, 804 Kellogg Ave. Meets Thurs. eve. at 825 Grand Ave. Last meeting of each month held at 1107 Duff Ave. Phone 695 J.
***AMHERST, WIS.**
Mrs. Annie C. Fleming.
ANACONDA, MONT.
Anaconda, 1902. Meets at room 4 Standard Bldg., Sunday eve, 8 p. m. Sec'y, Duncan M. Munro, 317 W. Commercial St. Phone 570 W.
ANCON, C. Z.
Panama Canal, 1919. Mr. E. St. Clair Clayton, Mira Flores Club, Pedro Miguel, C. Z., representative.
***ASHEVILLE, N. C.**
Dr. W. Burr Allen, 207 Castanea Bldg.
ATLANTA, GA.
Atlanta, 1916. Meets Rooms 313-314 Grand Bldg. Library open daily except Sunday. Sec'y, Wm. S. Gibson, 313 Grand Bldg.
AUGUSTA, GA.
Augusta, 1920. Sec'y, Mrs. H. M. Dawson, 818 Bon Air Ave.
AUSTIN, TEX.
Austin, 1908. Meets at 16 Woolworth Bldg. Sunday, 9:45 a. m. and 7:30 p. m. Library open daily, 111 W. 8th St. Sec'y, W. D. Gorton, M. D., 111 W. 8th St. Phone, 7658.
Dharma, 1912. Meets at Room 16, Woolworth Bldg. Sun. 9:45 a. m. Members' meeting Wed. p. m. Sec'y, Mrs. Ellen A. Graves, 1411 W. 5th St. Phone, 6561.
BAKER, ORE.
Baker, 1917. Meets at Public Library Thurs. 8 p. m. Sec'y, Mrs. Edith F. Nichols, 2648 Main St. Phone, 809.
BALTIMORE, MD.
Maryland, 1916. Meets at 23 W. Saratoga St., Tues., Thurs., Sun. Library open from 3 to 5 daily. Sec'y, Miss Frances Etchberger, 130 S. Calvert St. Phone, Plaza 3271.
BATON ROUGE, LA.
Truthseekers, 1921. G. C. Huckaby, Box 578.
BAY CITY, MICH.
Bay City, 1919. Meets 215 24th St., Tues. 7:30 p. m. Library open 10 to 12 a. m. and 2 to 5 p. m. Sec'y, Matthew J Lynch, 809 Saginaw St. Phone, Madison 1026.
BERKELEY, CALIF.
Berkeley, 1908. Meets at 2102 Allston Way, Sun. p. m., Thurs. 8 p. m. Library open daily except Sun. 2 to 4 p. m. Sec'y, Miss Florence L. Hurd, 962 Euclid Ave. Phone, B 9106 W.
***BIG PINE, CALIF.**
Mrs. Jeannette M. Eugley.
BIG RAPIDS, MICH.
Big Rapids, 1914. Meets Mon. 7:30 p. m., 319 Maple St. Library at house of Etta A. Smith, 123 Warren Ave. Open all hours. Sec'y, Mrs. Bess F. Perry, 123 N. Warren Ave. Box 335. Phone, 170 Bell.
BIRMINGHAM, ALA.
Birmingham, 1904. Meets at 1818 Second Ave., 5th floor, Fri. 8 p. m. Sec'y, Mrs. Orline Barnett Moore, 1509 Milner Crescent. Phone, Main 1549 J.
***BOILING SPRINGS, PA.**
Mrs. F. J. Templeton.
BOSTON, MASS.
Annie Besant, 1922. Meets Rm. 422, Kensington Bldg., 687 Boylston St. Sec'y, Mrs. Mary C. Hull, 42 Peterborough St., Boston, 17, Mass. Phone, Back Bay 5206.
BOULDER, COLO.
Boulder, 1917. Meets Tuesday 8 p. m. Rm. 16, Citizens' Bank Bldg. Sec'y, Mrs. Flora Hobson Welch, 2130 Bluff St. Library open daily.
BREMERTON, WASH.
Bremerton, 1920. Meets at 715 5th St., 1st and 3rd Wed. Sec'y, Mrs. Loura B. Flint, 715 5th St. Phone, 191-L. Library open Wed. evenings.
BROOKLYN, N. Y.
Brooklyn, 1904. Meets at Theosophical House, 95 Lafayette Ave., Sun., Wed. and Thurs. eve. Library open same. Sec'y, Miss Edith Schofield, 55 Prospect Pl.
BUFFALO, N. Y.
Buffalo, 1897. Meets Sun. and Mon. 8 p. m. at 475 Franklin St. Library open Sun. and Mon. eve. and Thurs. afternoon, 2 to 4. Sec'y, Mrs. Dorothy J. Ketcham, 964 Jefferson Ave.
Buffalo West Side, 1915. Meets at 332 W. Ferry St., Tues., Thurs. and Sun. Library open Tues. 2 to 5 p. m., Thurs. and Sun., 7 to 9 p. m. Sec'y, Guy N. Blakely, 1149 Jefferson St
BUTTE, MONT.
Butte, 1896. Meets at Leonard Hotel, Sun. 8:00 p. m. (Public.) Lodge meeting Thurs. eve. Library open Tues. and Sun. 8 p. m. Sec'y, Mrs. Emily T. Lostin, 719 N. Emmett St. Phone, 6836 W.

***CASPER, WYOMING**
Mrs. Mary E. Martin. P. O. Box 1620.
CHICAGO, ILL.
Akbar, 1912. Meets at Rm. 706 Fine Arts Bldg., 410 S. Michigan Ave. Public meetings Sat. 3:30 p. m. Sun. 8:00 p. m. Members only, Thurs. 8 p. m. Library open daily 2 to 5. Sec'y, Frederick J. Dickson, 5459 Blackstone Ave. Phone, Hyde Park 9630.
Arjuna, 1921. Meets at Room 706, Fine Arts Bldg., 410 S. Michigan Ave., 8 p. m. Mon. Library open Tues. 2 to 5 p. m. Sec'y, Hugh G. Walters, 1062 Winona Ave.
Annie Besant, 1909. Meets at 1723 N. Richmond St., Tues. 8 p. m. Library, same. Sec'y, Clarence L. Gowell, 1723 N. Richmond St.

CHICAGO THEOSOPHICAL ASSOCIATION.

Headquarters, 900 Steinway Bldg., 64 E. Van Buren St. Phone, Wabash 925. Sec'y, Miss Bessie Loesges, same. It represents the following four lodges:
1. *Chicago,* 1885. Meets Association rooms, Wed. eve. Library same. Sec'y, Miss Minna Stewart, Windsor Clifton Hotel.
2. *Chicago Brotherhood,* 1917. Meets Association rooms. 900 Steinway Bldg., Thurs. Library open daily 11 to 6 p. m. Sec'y, Mrs. Mary Kenney, 1316 Garland Bldg. Phone, Rand. 4265.
3. *Leadbeater,* 1911. Meets 2250 Clybourne Ave. Library open 3 to 8 p. m. Sec'y, Carl H. Rahn, 2250 Clybourne Ave.
4. *Pioneer,* 1917. Public meeting, 3201 Wabash Ave., Sun. 7 p. m. Sec'y, Mrs. Ellen Wilson, 703 E. 50th St. Phone, Kenwood 3709.

Chicago North Shore, 1911. Sec'y, Mrs. Ferne M. Robinson, Hollywood, Ill.
Herakles, 1914. Meets at 1124 E. 44th St., Fri. 8 p. m. Library same. Sec'y, Chas. R. Hall, 4326 Lake Park Ave. Phone, Atlantic 0388.
Rainbow, 1921. Meets at 4442 W. Adams St., every second Monday. Sec'y, Dr. Gustaf Swenson, 4442 W. Adams St. Phone, Columbus 5478.
CINCINNATI, O.
Queen City, 1919. Meets at 312 Broadway, Mon. 8 p. m. Library same. Pres., H. W. Dawn, 31 Glencoe Pl.
CLEVELAND, O.
Annie Besant, 1921. Meets at 708, The Arcade, Wed. and Sat. at 8:15 p. m. Library open Tues., Wed., Fri. 10 a. m. to 9:30 p. m. Sec'y, Mrs. Annie M. Climo, 8002 Melrose Ave. Phone, Garfield 5932 W.
Cleveland, 1897. Meets 1936 E. 79th St., Mon. and Thurs. afternoon and evening, Fri. eve. Library open every afternoon. Sec'y, Mrs. Clare L. Pomeroy, 1973 E. 81st St.
COLORADO SPRINGS. COLO.
Colorado Springs, 1914. Meets at 116 E. Dale St., Tues. eve. Library open every afternoon 2 to 4. Sec'y, Dr. C. R. Arnold, 116 E. Dale St. Phone, Main 532.
COLUMBIA, S. C.
Columbia, 1919. Sec'y, Mr. Laville Bremer, 2908 Divine St. Phone, 1419.
COLUMBUS, O.
Columbus, 1914. Meets at 743 N. High St., Tues. 8, Sun. 3 p. m. Sec'y, Mrs. Effie Seipel, 1743 Cleveland Ave. Phone, 9527 Citz.
Harmony, 1920. Meets at 15½ E. Rich St., Sun. 3 p. m. Library open Sun. 3 to 5. Sec'y, O. H. Jolley, 984 E. Main St.
***CORRY, PA.**
Mrs. Helen S. Johnson, R. F. D. 5.
***CORTLAND, N. Y.**
Dr. and Mrs. Asa G. Henry, 25 Owego St.
***CORVALLIS, MONT.**
Mrs. M. Belle Kempter, Box 214.
COUNCIL BLUFFS, IA.
Council Bluffs, 1909. Sec'y, Mrs. Anita Owen, 714 Mynster St. Phone, Red 1209. Meets Tues. eve.
CROOKSTON, MINN.
Crookston, 1910. Meets at Sathre Flat. Library open at 397 Houston Ave. Sec'y, Miss Bertha C. Bunnell. Chase Block. Phone, 621 J.
DALLAS, TEX.
Dallas, 1914. Meets Jefferson Hotel, Sun. eve. Sec'y, Miss Mary Fouraker, 404 Scollard Bldg. Phone, Cliff 0280.
DAYTON, O.
Dayton, 1915. Meets at 3303 E. 3rd St., Thurs. Sec'y, Ward E. Pratt, 923 E. Harvard Blvd. Res. Ph., County 74 Ring 2.

DENVER, COLO.
Colorado, 1906. Meets 500 E. 13th Ave., Sun., Mon., Tues., 8 p. m., Wed. and Fri. afternoon, 2:30 p. m. Library open at meetings. Sec'y, Mrs. Mabel Stewart, 950 Corona St. Phone, York 3591.
Rocky Mountain, 1921. Meets at 1575 Washington St., Mon. Library open every day 2 to 4 p. m. Sec'y, Mr. Cecil V. Hickling, 737 E. Colfax Ave. Phone, York 8137-M.

DES MOINES, IA.
Des Moines, 1914. Meets 416 Shops Bldg., 8 p. m., Thurs. Public, Sun. 8 p. m. Sec'y, Mrs. Elizabeth Bailey, 1456 Dean Ave. Phone, Maple 1500.

DETROIT, MICH.

DETROIT THEOSOPHICAL ASSOCIATION.

Theosophical Hall, Mrs. Reed's home, 1427 Hubbard Ave. Public meetings, 7:30 Sun.; Elementary Class, Mon. 7:30 p. m. Library open at all meetings. Sec'y, Mr. Emery Spaide, 2804 6th St. Represents the following four lodges:

1. *Brotherhood,* 1916. Meets at 1427 Hubbard Ave., Tues. 7:30 p. m. Sec'y, Emery Spaide, 2804 6th St. Phone, Glendale 7987.
2. *Detroit,* 1897. Library open every day at residence of secretary, Mrs. Alice E. Meddaugh, 1309 Warren Ave., W. Phone, Glendale 2362.
3. *Sampo,* 1910 (Finnish). Meets at 2422 Washington Blvd., Sun. at 4 p. m. Library open Sun. 4 to 6. Sec'y, Miss Aino Kaksonen, 83 E. Euclid Ave. 284, R.
4. *Unity,* 1905. Sec'y, Eugene W. Combs, 2480 Canton Ave. Phone, Mel. 3231 J.

***DILLON, MONT.**
Mrs. Nellie McFadden.

DULUTH, MINN.
Duluth, 1906. Meets at 203 Masonic Temple Bldg., Sun. 11 a. m., Thurs. 8 p. m. (members). Library open daily 1 to 2 p. m. Sec'y, Mrs. Lucille Gregory, 728 47th Ave East.

***DUNCAN, ARIZ.**
Mrs. Jane L. Watters.

EAST ORANGE, N. J.
Olcott, 1909. Meets at 56 North Maple Ave., Wed. eve. Library open during meetings. Sec'y, Miss Grace E. Colvin, 56 N. Maple Ave. Phone, 3479 M Orange.

ELMIRA, N. Y.
Elmira, 1921. Meets Theosophical Room, Federation Bldg., Wed. eve. Sec'y, Fred D. Herrick, 1001 Lake St. Phone, 615 J.

EL PASO, TEXAS
El Paso, 1918. Meets at 1208 Mills Bldg., Sun. 3:30, Sun. 3:30, Fri. 8 p. m.; members, Tues. 8 p. m. Library open during meetings. Sec'y, Miss Evalyn S. Logan, 1117 Arizona St. Phone, Main 2045.

EUGENE, ORE.
Eugene, 1921. Sec'y, Mrs. Elizabeth S. Whyte, 23rd and Alder. Meets at 967 Patterson St., Mon. 8 p. m. Phone, 1434 R.

EVERETT, WASH.
Everett, 1913. Sec'y, Emmy E. Smith, 3214 Hoyt Ave.

FAIRHOPE, ALA.
Fairhope, 1918. Meets at K. P. Hall. Sec'y, Mrs. Etta K. La Pierre.

FARGO, N. DAK.
Fargo, 1916. Meets at A. O. U. W. Bldg., 114 Roberts St., 4 p. m. Sun. Library open during meeting. Sec'y, Mrs. H. Kay Campbell, 311 Equity Bldg. Phone, 1789 W.

***FARMINGTON, CONN.**
Mrs. Harriet O. Janes.

***FILLMORE, CALIF.**
Mrs. Fannie L. Greaves, Sespe Ave.
Mrs. Elizabeth E. Rivard.

FT. LAUDERDALE, FLA.
Ft. Lauderdale, 1919. Meets at home of Nina Y. Bailey, Sun. 7 p. m. Library open Wed. evening. Sec'y, Otis S. Vaniman, Ft. Lauderdale, Fla. Phone, 21-W.

FORT WAYNE, IND.
Ft. Wayne, 1915. Meets at 916½ Lafayette St., Friday at 8 p. m. Sec'y, Miss Marguerite Mayr, 916½ Lafayette St.

FORT WORTH, TEXAS
Fort Worth, 1913. Sec'y, T. F. Parker, 1639 Worth St.

***FRAMINGHAM, MASS.**
Wm. L. Young, 196 Howard St.

FREMONT, NEBR.
Fremont, 1906. Meets at 6th and Broad Sts., Mon. and Wed. Sec'y, H. Howard Rabe, 1510 N. "C" St. Phone, 1671.

FRESNO, CALIF.
Fresno, 1914. Meets at Rm. 15, Republican Bldg. Public meetings Tues. eve. Sec'y, Mrs. Nancy Cannon, 1422 "M" St. Phone, 2911 R.

GLENDALE, CALIF.
Glendale, 1920. Meets at 114½ E. Broadway Wed. eve. Sec'y, Mrs. Ella P. Tatlow, 311 Oak St.

GLENDIVE, MONT.
Glendive, 1921. Meets home of G. F. Douglas, Prospect Height, Sun. 4:45 p. m. Library open before and after lodge meetings. Sec'y, Mrs. Eliz. L. Baird, 305 E. Valentine St. Phone, 230 J.

GRAND RAPIDS, MICH.
Grand Rapids, 1903. Meets at 312 Ashton Bldg., Thurs. eve., 7:30. Library open Sat. 2 to 5. Sec'y, Miss Rose L. Salmi, 918 Kensington Ave., S. W.

GREAT FALLS, MONT.
Great Falls, 1921. Meets at 435 Ford Bldg., Wed. 8 p. m. Sec'y, Miss Lulu Belle Pendroy, 44 Woodworth Apts.

***GROTON, CONN.**
Walter E. Buckley, High St.

GULFPORT, MISS.
Gulfport, 1921. Meets Assembly Rm., Carnegie Library, Fri. 7:30 p. m. Library open at meeting. Sec'y, Mrs. Beatrice V. Bagby, 800 Gulf St. Phone, 327.

HARTFORD, CONN.
Hartford, 1914. Meets at Room 62, Goodwin Bldg., 17 Haynes St., Tues. eve. Library open Tues. eve. Sec'y, Miss Harriet C. Boice, 73 Windsor Ave.

HELENA, MONT.
Helena, 1908. Sec'y, Mrs. Dolly Dean Burgess, Oxford Apartments, Box 968. Ph., 1883.

***HILLSBORO, ORE.**
Mrs. Ethel Crosenberg, 905 6th St.

HOLYOKE, MASS.
Holyoke, 1899. Meets at Masonic Temple, Sun. 7:00, Wed., 7:30 p. m. Library open 5:30 to 8:30 Sun. and Wed. Sec'y, Mrs. Jennie N. Ferris, 1236 Dwight St. Phone, 1311 W.

HONOLULU, HAWAII
Honolulu, 1902. Meets at Room 35, Young Hotel, Fort St. Sec'y, Miss Ellen Rice, Beverly Court, Kinan St. Phone, 6486.

HOUSTON, TEX.
Houston, 1912. Meets at 905 Goggan Bldg., Mon. 8 p. m., Tues. 3 p. m. (members' meeting), Thurs. 8. p. m. and open meeting 1st Sun. of each month. Library open 2 to 5 p. m. every day except Sun. Sec'y, Mrs. Estella G. Crotty, P. O. Box 457. Phone, Wayside 2094.

INDIANAPOLIS, IND.
Indianapolis Lotus, 1906. Meets at 7 N. Alabama St., Room 20, Tues., and Fri. at 7:30 p. m. Phones: Circle 8474 and Webster 7419. Sec'y, Mrs. Emma L. Murray, 1313 Woodlawn Ave.

JACKSONVILLE, FLA.
Blavatsky, 1921. Meets 1912 Center St., Fri. Sec'y, Mrs. Lulu M. Braden, 2015 Davis St. Phone 4656 J.
Jacksonville, 1919. Meets Bisbee Bldg. Cor. Bay and Laura St., Mon. 8 p. m. Sec'y, Mrs. Flora A. Harwick, 215 West Bldg.

JOPLIN, MO.
Joplin 1922. Meets Cosgrove Bldg., 3rd and Wall St., Sun. 8 p. m. Sec'y, Mrs. Olive E. Jones, 16th and Madison St., Webb City, Mo. Phone, 359.

KANSAS CITY, MO.
Hermes, 1920. Meets at 207 Terminal Bank Bldg., 31st and Main St., Tues. Sec'y, Mrs. Edith Thomas, 3321 Virginia St.
Kansas City, 1897. Meets at 920 Grand Ave., Wed. 8:15. Public meetings Sunday 8:15 p. m. Library open daily 10 a. m. to 5 p. m. Sec'y, Mrs. Ida J. Garret, 920 Grand Ave. Phone, Valentine 0722-W.

LA GRANGE, ILL.
La Grange, 1911. Meets at 18 N. 5th Ave., Fri. 3:30 p. m. Library open every day. Sec'y, Mrs. Sarah A. Fogg, 18 N. 5th Ave. Ph., 247.

***LA JOLLA, CALIF.**
Mrs. C. E. Martinez, 7450 La Jolla.

LANSING, MICH.
Lansing, 1919. Meets at 508-514 Capitol Nat'l Bank Bldg., Wed. 8 p. m. Library open 9 to 6 every day except Sun. Sec'y, Mrs. Golda Thompson, 128 E. Kilborn St. Phone, Citz. 9276.

LEAVENWORTH, WASH.
Leavenworth, 1917. Meets at 402 Burk St., Fri. eve. Sec'y, Mrs. Edith L. Hathaway. Phone, 633.

LIMA, O.
Lima, 1898. Sec'y, Louis P. Tolby, 864 W. High St. Phone, Main 5343. For information regarding meetings, call Rice 2201.

LINCOLN, NEB.
Delta, 1917. Meets at 1339 "O" St., Fri. and every other Sun. Sec'y, Miss Audry Stone. 1644 Washington St. Phone, F-4072.
Lincoln, 1899. Meets at 28 Burlington Bldg., 13th and "O" Sts., Sun. 8:15 p. m. Library same. Sec'y, Miss Loraine Follett, Box 537.

LINDEN, MD.
Linden, 1917. Meets in the Hodgeson home 1st Sun. in each month. Library open every day. Sec'y, Mrs. Gertrude M. Hodgeson, Phone, Woodside 136-W. Mail address, Silver Springs, Md., R. F. D. No. 2.

***LITTLE ROCK, ARK.**
Mrs. Ollie I. Sheldon, 2033 West 3rd St.

LONG BEACH, CALIF.
Long Beach, 1913. Meets at 457 W. Ocean Ave., Tues. and Wed. 7:30, Fri. 7:45. Library open during meetings. Sec'y, Miss Eleanor H. Mavity, 1401 W. Seaside Blvd.

LOS ANGELES, CALIF.
Alkio, 1920. (Finnish.) Meets at Lodge Room, 6140 Glen Towers, Hollywood, last Sat. of month. Library open every afternoon. Sec'y, Mr. John Forssell, 1010 Seward St., Hollywood.
Besant, 1920. Meets in the Temple at Krotona, Tues. 7:30. Uses Krotona Institute Library. Sec'y, Miss Ethel W. Barbour.
Espana, 1921. (Spanish.) Meets at 1411 N. Broadway, Mon. Library open Mon. 8 to 9 p. m. Sec'y, Justo Rivas, 103 E. 1st St.
Hollywood, 1912. Meets at 2500 Beachwood Drive, Fri. 8 p. m. Sec'y, Mrs. Betsey Jewett, 2446 Gower St.
Hollywood-Freeport, 1898. Meets at 6060 Selma Ave., Hollywood, Mon. 3 p. m. Library same. Sec'y, Miss Minna Kunz, 1800 Canyon Drive, Hollywood. Phone, 599850.
Krotona, 1913. Meets at Krotona, Fri. eve. Sec'y, Mrs. Helen Benke, 1943 Vine St. Phone, 7862, Hollywood.
Los Angeles, 1894. Meets at 907 W. 8th St., Sun. 8 p. m. Members only, Wed. 8 p. m. Library open daily except Sun. 12 to 4 p. m. Sec'y, W. L. Peterson, 1319 Kellam Ave., Los Angeles.

LOUISVILLE, KY.
Louisville, 1908. Meets at the Flexner Bldg., 314 W. Chestnut St. Sun. 8 p. m. Library open Wed. and Sun. eve. Sec'y, Miss Mary E. Montz, 232 E. Jacob St. Phone, So. 1164-W.

MADISON, WIS.
Madison, 1916. Meets at Dane County Soldiers' Memorial Ass'n Hall. Library open Sun. 9 a. m. to 9 p. m. Sec'y, Mr. M. Dwight Harbaugh, 145 Iota Court.

MEMPHIS, TENN.
Memphis, 1916. Meets Room 8, Odd Fellows Bldg., Sun. and Thurs. 8:15 p. m. Library open before and after meetings. Sec'y, Mr. G. J. Braun, 244 N. Claybrook. Phone, Hemlock 2930.

MIAMI, FLA.
Miami, 1919. Meets at Woman's Club Aud., 1st Mon. each month. Library open all day at Green Parrot Inn. Sec'y, Elizabeth A. Atherton, 1759 N. Miami Ave. Phone, 9175.

***MILFORD, DEL.**
Mrs. Elinor Baldwin Rosa.

MILL VALLEY, CALIF.
Mill Valley, 1919. Meets at Keystone Hall, Wed. afternoon. Sec'y, Miss Ada Turrell, 2 Parkwood Ave., Mill Valley, Calif.

MILWAUKEE, WIS.
Milwaukee, 1910. Meets at 144 Oneida St., Wed. eve. (members). Public meetings Sun. 8 p. m. Library open Wed. 2 p. m. to 5 p. m. Sec'y, Miss Regina Chmielewski, 620 Twenty-third Ave.

MINNEAPOLIS, MINN.
Minneapolis, 1897. Meets at 917 A. Marquette Ave., Sat. and Sun. 8 p. m. Library open daily except Sun. 2 to 5 p. m. Sec'y, Mr. Newton A. Dahl, 3342 Oakland Ave. Phone Colfax 3870.
St. Anthony, 1906. Sec'y, Mrs. Emma S. Lee, 1220 La Salle Ave.
Yggdrasil, 1897. Meets at 917 Marquette Ave., Sat. 3 p. m. Library open every day from 2 to 5 p. m. except Sat. and Sun. Sec'y, C. O. Neuman, 3315 21st Ave. S. Phone, Dupont 1188.

MOBILE, ALA.
Mobile, 1919. Meets at N. W. Corner Conti and Hamilton Sts., Tues. 8 p. m., Thurs. 8 p. m. (members); Friday 3:30 p. m. Library open at meetings. Sec'y, Miss Laura Pillans, 906 Government St. Phone, Bell 3620 J.

***MONROE, WASH.**
Edward W. Cox and Mrs. Leelia M. Cox.

MONTCLAIR, N. J.
Montclair, 1921. Meets at Public Library second and fourth Wed. each month. Sec'y, Miss Genevieve Wilson, 8 Hillside Ave. Phone, 6295.

***MONTGOMERY, ALA.**
Miss Beulah Harrington, care of Montgomery Fair.

***MOUNT VERNON, ILL.**
Dr. Edward E. Edmondson, 308 N. 10th St.

MOUNT VERNON, N. Y.
Mount Vernon, 1913. Meets at residence of members last Wed. of each month. Library open at room 2—9 S. 3rd Ave., daily except Sundays and holidays 9 a. m. to 5 p. m. Sec'y, F. Irving Hull, 152 Washington St. Phone, Hillcrest 2294.

MUSKEGON, MICH.
Unity, 1910. Sec'y, J. B. Benson, 17 E. Irwin St.

MUSKOGEE, OKLA.
Muskogee, 1921. Meets at home of J. B. Madigan, Mon. eve. Sec'y, Mrs. V. Madigan, 715 Boston St. Phone, 2486.

NASHVILLE, TENN.
Nashville, 1915. Meets at Room 209-210 Independent Life Bldg., Wed. 8 p. m. Sec'y, Mrs. Gussie B. Dodd, Apt. 10, Cortland Place. Phone, Hemlock 3967.

NEWARK, N. J.
H. P. B., 1916. Sec'y, Mrs. L. H. Colvin, 79 N. Oak St., Ridgewood, N. J.
Newark, 1908. Meets at 588 Broad St., Sun. 8 p. m. Members, Thurs. 8 p. m. Library open Thurs. 2 to 5 p. m. Sec'y, Miss Bertha K. Streib, 363 Lake St. Phone, Branch Brook 2406.

NEW HAVEN, CONN.
New Haven, 1913. Meets 245 Orange St., Wed. and Sun. 8 p. m. Library open Mon. and Thurs. 3 to 5 p. m. Sec'y, Mrs. Emma G. Head, 165 Park St. Phone, Liberty 3182.

***NEW LONDON, CONN.**
Mr. Walter Buckley, Box 281.

NEW ORLEANS, LA.
Crescent City ,1921. Meets 614 South St., Sun. 8 p. m. Library open every day 3 to 5 p. m. and evenings. Sec'y, W. M. Steele, 4923 Camp St. Phone, Uptown 1132.

NEW ROCHELLE, N. Y.
New Rochelle, 1913. Meets 18 Gramercy Place. Sec'y, Mrs. Florence V. C. Shepherd, 18 Gramercy Place. Phone, New Rochelle 155.

NEW YORK, N. Y.
Central, 1908. Sec'y, Miss Caroline M. Powelson, 1515 Equitable Bldg. Phone, Rector 7249.
Mayflower, 1918. (Spanish.) Meets at 2228 Broadway, bet. 79th and 80th Sts., Mon. 8:30 p. m. Library open Mon. 8:30 to 10 p. m. Sec'y, Mr. M. A. Cruzat, 602 St. Nicholas Ave.
New York, 1897. Meets at 2228 Broadway, Sun. 8:30 p. m. Tues. (members). Library open 2 to 5 p. m. except Sun. and Wed. Open evenings Tues. and Sun. Sec'y, Miss Hannah A. Babcock, 697 West End Ave. Phone, Riverside 9213.
Vipunen, 1916. (Finnish). Meets at 147 E. 23rd St., Tues. Library open during meetings. Sec'y, Miss Anni Puisto, 147 E. 43rd St.

NORFOLK, VA.
Norfolk, 1904. Meets at 432 Granby St., Sun. 3:30 to 4:30 p. m. Library open same. Sec'y, Mrs. Lellie H. Edwards, 407 Chestnut St. Phone, 275-W.

OAKLAND, CALIF.
Oakland, 1898. Meets at Pacific Bldg., 16th and Jefferson, Sun. 8 p. m. and Thurs. 10:30 a. m. Library open daily except Sun. 2 to 4 p. m. Sec'y, Mrs. Emme F. Shortledge, 1284 Ashmount Ave. Phone, Oakland 8120.

OAK PARK, ILL.
Oak Park, 1914. Meets at 210 S. Kenilworth Ave. Sec'y, Mrs. Mathilda H. Raunborg, 224 W. Oak Park Ave. Phone 2124.

***OCEANSIDE, CALIF.**
Mrs. Fannie F. Young.

***OGDENSBURG, N. Y.**
Harry Pollack, 300 Ford St.

OKLAHOMA CITY, OKLA.
Oklahoma City, 1914. Meets at 512 Baltimore Bldg., Thurs. 8:15 p. m. Library open 12 to 1 week days. Sec'y, Mrs. Bernice Vance, 727 W. 5th St. Phone, Maple 3145.

OKMULGEE, OKLA.
Okmulgee, 1921. Sec'y, Miss Lela Luck, 516 S. Muskogee Ave.

OLYMPIA, WASH.
Olympia, 1921. Meets at Chamber of Commerce, Sun. 2:30 p. m. Library open daily ex. Sun. 9 a. m. to 6 p. m. Sec'y, Mrs. K. Mosher, 1118 East Bay. Phone 1154-L.

OMAHA, NEB.
Omaha, 1910. Meets at Room 424 Arthur Bldg., 18th and Douglas Sts., Sun. and Wed. eve. Library open Wed. and Sat. afternoons. Sec'y, Mrs. K. P. Eklund, 4319 Parker St. Phone, Walnut 1771.

***OREGON CITY, ORE.**
Mrs. Paulette M. Bunn.

PACIFIC GROVE, CALIF.
Pacific Grove, 1915. Meets at 156 Eighth St., Tues. and Thurs. 8 p. m. Library open Mon. and Fri. 3 to 5 p m. Sec'y, Miss Cynthia Stanford, 156 8th St.

PADUCAH, KY.
Paducah, 1918. Meets at Carnegie Library, Fri. eve. Sec'y, Mr. W. G. McFadden, 1413 S. 3rd St. Old Phone, 1160.

PALO ALTO, CALIF.
Palo Alto, 1920. Meets at 707 Bryant St., Fri. 8 p. m. Library open Fri. eve. Sec'y, Mrs. Hallie Watters, 633 Channing Ave. Phone, 783 M.

PASADENA, CALIF.
Pasadena, 1896. Meets at Stanton Bldg., Raymond Ave., Thurs. and Sat. 8:15 p. m. Library open Mon., Wed and Fri. 2:30 to 5 p. m. Sec'y, Miss Grace Baldwin, 1656 Fiske Ave. Phone, Colo. 763.

PATERSON, N. J.
Paterson, 1910. Meets 175 Market St., Wed. eve. Library open Wed. 7:30 p. m. Sec'y, Miss Pauline Heck, 158 Albion Ave. Phone, Lambert 5889-W.

PENSACOLA, FLA.
Pensacola, 1920. Meets at 614 Blount Bldg. Library open Wed. 4 to 6, Wed. and Fri. 7:30 to 9 p. m. Sec'y, Mr. C. A. Nesom, Box 1548.

PEORIA, ILL.
Peoria, 1915. Sec'y, Miss Minnie J. Weisenhorn, 816 Knoxville Ave.

PHILADELPHIA, PA.
Hermes, 1915. Meets at Art Alliance Bldg. Room 21, 1823 Walnut St., Thurs. eve. Library open 10 a. m. to 5 p. m. daily. Sec'y, Mr. Samuel H. Cleaver, 60 N. 39th St., West Phila.
Osiris, 1917. Meets at 1528 Bainbridge St., Thurs. Library open daily 10 a. m. to 4 p. m. Sec'y, Mrs. Fannie L. Robinson, 231 W. Duval St.
Philadelphia, 1897. Sec'y, Mr. Jesse G. Wiley, 127 Walnut St. Phone, Lombard O-825.

PHOENIX, ARIZ.
Phoenix, 1917. Meets Rm. 16, Insurance Bldg., Arizona Ave., Mon. Pres. Carl A. Davis, Arizona Fire Insurance Bldg.

PITTSBURG, PA.
Nirvana, 1909. Meets at 239 South Pacific Ave. East End, Thurs. Library open daily. Sec'y, Mrs. Carrie L. Cadwallader, 239 South Pacific Ave. E. E. Phone, Highland 7134.
Pittsburg, 1907. Meets at Mezzanine Floor, Wabash Bldg., Sun., Tues. and Thurs. Library open daily 11 a. m. to 5:30 p. m. Sec'y, Mr. Leon J. Helfenberg, 94 Pasadena St. Phone, Lafayette 3125 J.

***POCATELLO, IDA.**
Wm. E. Smith, 629 N. Garfield Ave. Phone, 679 R.

POMONA, CALIF.
Pomona, 1916. Lodge meets first Monday evening in each month. Sec'y, Mrs. Mary Ivarson, 400 N. Town Ave. Phone, 5014.

PORT HURON, MICH.
Port Huron, 1910. Sec'y, Mrs. Sophina A. Peck, 1507 Military St. Phone, 1016.

PORTLAND, ME.
Portland, 1916. Meets 203 Trelawney Bldg. Sec'y, Mrs. Minnie L. Clark, 254 Danforth St. Phone, 117 J.

PORTLAND, ORE.
Portland, 1911. Meets at 302-3 Central Bldg., Sun., Mon., Tues., Thurs. eve. Library open daily except Sun. 1 to 4:30 p m. Sec'y, Mr. Chas. B. Pfahler, 295 12th St. Phone, 519-47.

***POULTNEY, VT.**
Mrs. Luella M. Helme.

PUEBLO, COLO.
Pueblo, 1922. Meets at 108 Central Block, Tues. 8 p. m. Library open every week day 10 to 5:30 p. m. Sec'y, Mrs. Minerva D. Hamilton, 521 W. 19th St. Phone, 2971-J.

***PORT ORCHARD, WASH.**
Mr. John A. McGill, Liberty Theatre. Phone 57 J.

***PUYALLOP, WASH.**
Mrs. Ethel A. Godat, 401 7th St.

READING, PA.
Reading, 1910. Meets at 729 Penn St., 8 p. m. every evening except Sat. Library open every evening 8 to 9. Sec'y, Mrs. Josephine H. Peirce, 139 S. 3rd St. Phone, Bell 4215-M.

RED BANK, N. J.
Monmouth, 1919. Meets Tues., at homes of members. Sec'y, Mrs. Lillian D. Hyer, 26 Rector Place.
Red Bank, 1916. Meets 15 Rector Place, Thurs. 3 p. m. Library open every day. Sec'y, L. B. Coleman, 15 Rector Place. Phone 9 J.

***RED WING, MINN.**
Mrs. David R. Jones, 824 3rd St. Study class Mon. eve.

RENO, NEV.
Reno, 1909. Meets at Room 212, Nevada State Life Insurance Bldg., 8 p. m. Sun. Library same. Sec'y, Mr. John H. Wigg, Cor. 7th and Washington Sts. Phone, 1489 J.

RICHFIELD SPRINGS, N. Y.
Richfield Springs, 1914. Sec'y, Lynn F. Perkins, Schuyler Lake, N. Y.

RIVERSIDE, CALIF.
Riverside, 1914. Meets Room 5, Virginia Block. Lodge meeting Fri. Public Lecture Sun. eve. Sec'y, Mrs. Bertie E. Pownell, 566 6th St.

ROCHESTER, N. Y.
Genesee, 1909. Meets at 203 Lincoln-Alliance Bank Bldg., 31 Exchange St., Tues. and Sun. eve. Library open during meetings. Sec'y, Mrs. Anna E. Andrews, 34 Manhattan St. Phone, Chase 1147.
Rochester, 1907. Meets at 60 East Ave., Sun. 4:45. Library open during meetings. Sec'y, Mrs. Grace E. Rockwood, 24 Lakeview Terrace.
White Lotus, 1913. Meets 87 Avenue "D," Sunday p. m. Sec'y, Miss Fannie C. Goddard, 87 Ave. "D."

ROCKFORD, ILL.
Rockford-Harmonic, 1919. Meets rooms 320 Stewart Bldg., Sat. afternoon. Library open Sat. Sec'y, Miss Grace M. Lawrence, R. R. No. 1, Oak Heights.

RUTLAND, VT.
Rutland, 1917. Meets at members' homes Tues. eve. Sec'y, Mrs. Marion A. Gibson, 108 Gibson Ave. Phone, 768 W.

SACRAMENTO, CALIF.
Sacramento, 1910. Sec'y, Mrs. Berenice E. Faustman, 423 22nd St. Phone, 4061-R.

SAGINAW, MICH.
Saginaw, 1898. Meets at 116 N. Washington Ave., Fri. 8 p. m. Library open Friday eve. Sec'y, K. R. Lindfors, 1936 Genesee Ave. Phone, Riverside 1505.

ST. LOUIS, MO.
Ak-Handa, 1921. Meets at 4038 W. Belle Place, Tues. 8 p. m. Sun. 3 p. m. Library open every day 10 to 5. Sec'y, Herman Dreer, 2413 Goode Ave.
St. Louis, 1912. Meets at Academy of Science Bldg., 3817 Olive St., Sun. 11 a. m. and 8 p. m., Friday 8 p. m. Library open at time of meetings. Sec'y, C. D. Hurxthal, 204 N. 3rd St., Room 48. Phone, Bell Olive 3071.

ST. PAUL, MINN.
St. Paul, 1891. Meets at Rm. 316, People's Bank Bldg., Thurs. eve. (members); Sunday eve. (public). Study class Mon. eve. Library open daily ex. Sun. and holidays from 2 to 4 p. m. Sec'y, W. W. Allen, 714 Pioneer Bldg. Phone, Midway 2895.

ST PETERSBURG, FLA.
St. Petersburg, 1919. Sec'y, Mrs. Maud H. Kennard, 726 4th Ave. N. Phone, 377-J.

SALT LAKE CITY, UTAH.
Salt Lake City, 1909. Meets at 624 Continental National Bank Bldg., Mon. 8 p. m. (public) and Fri. 8 p. m. (members). Library open Tues. and Fri 2 to 4 p. m. Sec'y, Mrs. Mildred Silberstine, 850 S. 11th East St. Phone, Hyland 303 M.

SAN ANTONIO, TEX.
Amor, 1921. Meets at Jowdy Bldg., Tues. and Sat. No library. Sec'y, Jose A. Urquijo, P. O. Box 277, 915 Perez St.
San Antonio, 1909. Meets at Jowdy Bldg., Cor. Travis St. and Ave. C., Sun. and Wed. eve. Library open same. Treas., E. F. Wright, 303 So. Alamo St.

SAN BERNARDINO, CALIF.
San Bernardino, 1922. Meets 733 5th St., Wed. Library open daily ex. Sun. Sec'y, Mr. W. J. Waldron, 733 5th St.

SAN DIEGO, CALIF.
Annie Besant, 1897. Meets at 958 8th St., Wed. 7:30 (members); Sun. 10:30 a. m. and 8 p. m. (public). Library open daily ex. Sun. 2 to 4. Sec'y, Mrs. Effie B. Alexander, 4071 Hawk St.

SAN FRANCISCO, CALIF.
Golden Gate, 1895. Meets at 414 Mason St., Sun. 8 p. m. and Thurs. 8 p. m. Library open daily 2 to 4 p. m. Sec'y, Mrs. Elizabeth Janet Eaton, 1234 46th Ave. Phone, Sunset 2785.
Pacific, 1917. Meets at 533 Sutter St., Room A, Wed. 8 p. m. Study Class Tues. 8 p. m. Lecture Sun. 8 p. m. Library open daily 1 to 4 p. m. Sec'y, Mrs. Amy V. Smith, 109 Clement St., Lodge phone, Douglas 7594.
San Francisco, 1901. Meets Native Sons' Bldg., Sun., Mon. and Fri. Library open daily ex. Sun. 2 to 4:30. Sec'y, J. E. Allison, 2328 Warring St., Berkeley, Calif. Phone, Berkeley 8358 W.

SAN JOSE, CALIF.
San Jose, 1911. Meets at 16-17 Theatre Bldg., Tues. Library open Wed. and Sat. 2 to 4. Sec'y, Mrs. Ollie I. Davis, 350 N. 9th St. Phone, 5099 J.

***SAN RAFAEL, CALIF.**
Alfred H. de Lisle, 313 5th Ave.

SANTA ANA, CALIF.
Santa Ana, 1921. Meets at members' homes, Sun. and Wed. eve. Library open meetings only. Sec'y, Mrs. Mildred Ocain, 421 E. 17th St., P. O. Box 463. Phone, 581.

SANTA BARBARA, CALIF.
Santa Barbara, 1916. Meets at the Eddy Bldg., State St., Sun. eve. Library open Sun. eve. Sec'y, Miss Loraine Lawton, 1231 State St. Phone, 938 J.

SANTA CRUZ, CALIF.
Santa Cruz, 1896. Meets at Rm. 14, Santa Cruz Co. Nat'l Bank Bldg., Mon. 2:30 p. m., Wed. 7:30 p. m. Library open Mon. and Sat. afternoons and Tues. 7:30. Sec'y, Mrs. Mate L. Middour, 320 Mission St. Phone 335.

SANTA FE, N. MEX.
Santa Fe, 1922. Meets Historical Society Rms., Thurs. 8 p. m. Sec'y, Edgar L. Street. Phone, 164.

SANTA MONICA, CALIF.
Crescent Bay, 1916. Meets at 601 Santa Monica Blvd. Thurs. and Sun. 8 p. m. Library open Mon., Wed. and Fri., 2 to 4 p. m. Sec'y, Mrs. Elizabeth B. Wagar, 2927 4th St., Ocean Park, Calif. Phone, 61239.

SANTA ROSA, CALIF.
Santa Rosa, 1900. Meets at 629½ 4th St., Sun. eve.; Wed. eve. (members). Library open daily 2:30 to 5 p. m. Sec'y, Mrs. Agatha Liefrinck, 212 Carrillo St. Phone, 981 W.

SCHENECTADY, N. Y.
Schenectady, 1917. Meets at 246 State St., Mon. eve. Sec'y, Mrs. Harriet E. Gould, R. F. D. 8, Scotia, N. Y. Phone, 4115 J.

SCRANTON, PA.
Scranton, 1921. Meets room 416, 316 N. Washington Ave., Sun. and Thurs. 8 p. m. Library open same. Sec'y, Mr. R. A. Berrenburg, Clarks Summit, Pa. Phone, 23-8.

***SCOTTSBLUFF, NEBR.**
Dr. Anderw Crawford.

SEATTLE, WASH.
Besant, 1922. Meets Fri. eve. 925 35th Ave. Sec'y, Miss Kate Reeves, 1714 Madrona Drive. Phone East 7712 R.
Seattle, 1896. Meets at Rm. 1, Lippy Bldg., Cor. 3rd and Columbia. Library open daily from 12:30 to 4:30. Sec'y, R. B. Barnard, 15 B. Prospect. Phone, Garfield 3673.

SHERIDAN, WYO.
Sheridan, 1896. Meets Rm. 14 and 15, Sheridan Nat'l Bank Bldg. Fri. 7:45 p. m. Library open daily ex. Sun. 8 to 6 p. m. Sec'y, Perry Hulse, 372 W. Loucks St. Phone 502.

SPOKANE, WASH.
Spokane, 1903. Meets at 208 Rookery Bldg., Thurs. eve. Sec'y, Mrs. M. C. Acoam, 3214 Grand Ave. Phone, Riverside 3815.

SPRINGFIELD, MASS.
Springfield, 1907. Meets at Rm. 218, 168 Bridge St., Wed. 7:45, Sun. 5:30 p. m. Library open daily ex. Sat. 3 to 5 p. m. Sec'y, Mrs. Annie L. Morris, 259 Bay St. Phone, River 1783 J.

***STAMFORD, CONN.**
Mrs. Eva A. Caffrey, 136 Forest St.

STOCKTON, CALIF.
Stockton, 1922. Meets at 318 Elks' Bldg., Sutter and Weber Ave., Mon. and Wed. 8 p. m. Library open daily residence of Mrs. Harrison, 444 E. Miner Ave. Sec'y, Mrs Ada M. Shirkey, 415 E. Tremont St.

SUPERIOR, WIS.
Superior North Star, 1919. Sec'y Blanche Wood, 1728 Hughitt Ave. Phone Broad 1262.

SYRACUSE, N. Y.
Syracuse, 1897. Meets at 402 Larned Bldg., Sun. 4 p. m., Wed. 8 p. m. Library open Sun. 3:30 to 5:30, Wed. 7:30 to 9:30. Sec'y, Mr. Hyman F. Pritzker, P. O. Box 353.

TACOMA, WASH.
Tacoma, 1899. Meets at 223 S. Tacoma Ave., Sun eve. (public) and Wed. eve. (members). Library open Fri. eve. Sec'y, E. T. Tannatt, 612 S. "M" St. Phone, Main 4367.
Unity, 1914. Meets at 1501 N. Oakes St. Library open Mon. 7 to 9, Tues. 2 to 4:30. Sec'y, Mrs. Ida M. Pease, 1501 N. Oakes St.

TOLEDO, O.
Harmony, 1910. Meets at 219 Michigan St., Sun. a. m., Wed. and Fri. p. m. Library open same. Sec'y, G. G. Hubbard, 218 11th St.
Toledo, 1892. Sec'y, Mr. A. W. Stuart, 1909 Jefferson Ave.

***TORRINGTON, CONN.**
Miss Louise Eitel, 56 Taylor St.

TRENTON, N. J.
Trenton, 1921. (Ashetora, T. S.) Meets at 151 E. Front St., Tues. eve. Library open daily 2 to 4 p. m. Sec'y, Henry G. Guire, 104 Rutherford Ave. Phone, 2200.

TROY, N. Y.
Troy, 1921. Meets at 30 2nd St., Tues. eve. Sec'y, Mrs. James McCochrane, 69 6th Ave., North Troy.

TULSA, OKLA.
Besant, 1920. Meets at 201 Pan American Bldg., Cor. 5th and Boulder Sts., Mon. and Fri. Library open Mon., Wed. and Fri. 8 p. m. Sec'y, Mary Chenault, 314 E. 9th St. Phone, O-1851.

WACO, TEXAS
Waco Lodge, 1918. Sec'y, Mrs. Lillian E. Barnes, 1517 N. 12th St.

WALLACE, IDAHO
Wallace, 1915. Meets at home of A. Sutherland, Pine St., Wed. 8 p. m. Library open Wed. 8 p. m. Sec'y, John Dolan, 406 Bank St. Phone, 343 J.

WALLA WALLA, WASH.
Walla Walla, 1921. Meets at 204 Baker Bldg., Tues. 8 p. m. Library at 20 W. Poplar St. Phone, 383. Sec'y, Mr. H. C. Samuels, 111 Thorne Ave. Phone, 256.

WARREN, O.
Warren, 1918. Meets at 43 S. Linden Ave., Tues. Library open every day. Sec'y, Mrs. Louisa W. Davies, 43 S. Linden Ave. Phone, 2510 R.

WASHINGTON, D. C.
Lightbringer, 1922. Meets at room 311, Kresge Bldg., 700 11th St. N. W., Mon. 8:15 p. m., Fri. 8:15 p. m. (members), and Wed. 2 p. m. Sec'y, Miss Margaret Sherlock, 710 11th St. N. W. Phone, Franklin 7896.
Washington, 1897. Meets at 1216 H St. N. W., Sun. eve. Library open daily ex. Sat. and Sun. 3 to 5; on Sun. 7:30 to 9:30. Sec'y, Miss Susan B. Dorsey, 4605 8th St. N. W. Phone, Adams 2067.

WENATCHEE, WASH.
Wenatchee, 1921. Sec'y, Mrs. Ruth G. Stone, care of C. H. L. A., Virginia, Minn.

***WEST HARTFORD, CONN.**
Mrs. Louise L. Blackmore, 51 S. Quaker Lane.

WHEELING, W. VA.
Wheeling, 1914. Meets at Unitarian Church, 2nd and 4th Thurs. Sec'y, Mrs. Minnie Seybold, 1104 Main St. Phone, 2316.

***WICHITA, KANS.**
Miss Sybilla S. Muntz, 217 Lulu St.

WILKES-BARRE, PA.
Wilkes-Barre, 1922. Meets 44 S. Main St., Wed. 8 p. m. Sec'y, H. S. Ball, 103 Bedford St., Kingston. Phone, 7869 R.

***YORK, PA.**
Geo. Kindig, 336 W. Philadelphia St.

YOUNGSTOWN, O.
Youngstown, 1921. Sec'y, Orrin Burch, 59 St. Louis Ave.

TALKS WITH A CLASS

Read our book notes on page 72 of this issue of THE MESSENGER.

If you have not already read this book, do so at your earliest opportunity. It is Mrs. Besant's latest book and contains information given by her to an advanced group of students at Adyar. The members of that group were well acquainted with our extensive Theosophical literature and the teacher does not repeat what was common knowledge, but adds what was needed to complete what had been taught before. It is advanced teaching, and still it is given in words as simple and as easily understood as if they were spoken to a beginners' class.

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Expanded Theosophical Knowledge
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